BOROUGH OF RIVERTON SUMMARY OF 2024 BUDGET

| | | | | | | Future | e Budget Projections | | |
|--|--------------|--------------|--------------|--------------|--------------|--------------|----------------------|--------------|----------------|
| Total Budget | | 4,007,343.11 | 100.0% | | 2025 | 2026 | 2027 | 2028 | 2029 |
| Employee Costs: | | | | | | | | | |
| Salaries & Wages | | | | | | | | | |
| Sheet 17 | 1,142,061.00 | | | 102.00% | 1,164,902.22 | 1,188,200.26 | 1,211,964.27 | 1,236,203.56 | 1,260,927.63 |
| Sheet 25 | - | | | 102.00% | - | - | - | - | - |
| Total | | 1,142,061.00 | | | 1,164,902.22 | 1,188,200.26 | 1,211,964.27 | 1,236,203.56 | 1,260,927.63 |
| Social Security | | | | | | | | | |
| Sheet 19 | | 60,000.00 | | 102.00% | 61,200.00 | 62,424.00 | 63,672.48 | 64,945.93 | 66,244.85 |
| Pensions etc. | | | | | | | | | |
| Sheet 19 | | 72,379.01 | | 102.00% | 73,826.59 | 75,303.12 | 76,809.18 | 78,345.37 | 79,912.28 |
| Sheet 19 | | 160,300.03 | | 105.00% | 168,315.03 | 176,730.78 | 185,567.32 | 194,845.69 | 204,587.97 |
| Sheet 19 | | - | | | | | | | |
| Sheet 20 | | 33,267.00 | | | 35,000.00 | 40,000.00 | 45,000.00 | 50,000.00 | 55,000.00 |
| Insurance | | | | | | | | ^_ | |
| Sheet 14 | | 615,632.00 | 50.00/ | 106.00% | 652,569.92 | 691,724.12 | 733,227.56 | 777,221.22 | 823,854.49 |
| Direct Employee Costs | | 2,083,639.04 | 52.0% | | | | | | |
| General Liability Insurance | | | | | | | | | |
| Sheet 14 | | - | 0.0% | | | | | | |
| Debt Service: | | | | | | | | | |
| Sheet 27 | | 255,500.00 | 6.4% | | 260,000.00 | 265,000.00 | 270,000.00 | 275,000.00 | 280,000.00 |
| Reserve for Uncollected Taxes: | | | | | | | | | |
| Sheet 29 | | 191,832.15 | 4.8% | | 195,000.00 | 200,000.00 | 205,000.00 | 210,000.00 | 215,000.00 |
| Capital Funds: | | | | | | | | | |
| Sheet 26a | | - | 0.0% | | | | | | |
| Deferred Charges: | | | | | | | | | |
| Sheet 28 | | | 0.0% | | | | | | |
| | | , | 0.070 | | | | | | |
| Grants: | | 004 057 00 | 0.5% | | 100 000 00 | 100.000.00 | 400,000,00 | 100.000.00 | 100 000 00 |
| Sheet 25 (less Salaries & Wages above) | | 261,257.92 | 6.5% | | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| All Other Departmental OE's: | | | | | | | | | |
| Various Line Items | | 1,215,114.00 | 30.3% | 102.00% | 1,239,416.28 | 1,264,204.61 | 1,289,488.70 | 1,315,278.47 | 1,341,584.04 |
| | | | Projected Bi | udget Totals | 3,950,230.04 | 4,063,586.89 | 4,180,729.52 | 4,301,840.23 | 4,427,111.25 |
| | | | , | | - , , | , , | ,, | ,, | , .,. _ |

| BOROUGH OF RIVE | ERTON | | | | | | |
|-------------------|--------------|-----------------------|--------------|--------------|-----------------|--------------|--------------|
| 2024 BUDGET FUN | NDING | | | Proj | ect Tax Results | 6 | |
| | | | 2025 | 2026 | 2027 | 2028 | 2029 |
| Budget Funding: | | | | | | | |
| Fund Balance | 360,000.00 | | 350,000.00 | 375,000.00 | 400,000.00 | 425,000.00 | 450,000.00 |
| Local Revenues | 748,100.00 | | 750,000.00 | 760,000.00 | 770,000.00 | 780,000.00 | 790,000.00 |
| State Aid | 257,377.90 | | 260,000.00 | 265,000.00 | 270,000.00 | 275,000.00 | 280,000.00 |
| Grants | 261,257.92 | | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| Delinquent Tax | 89,000.00 | | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 |
| Local Purpose Tax | 2,291,607.29 | | 2,400,230.04 | 2,473,586.89 | 2,550,729.52 | 2,631,840.23 | 2,717,111.25 |
| | 4,007,343.11 | _ | 3,950,230.04 | 4,063,586.89 | 4,180,729.52 | 4,301,840.23 | 4,427,111.25 |
| Ratables | 248,181,900 | | 256,181,900 | 264,181,900 | 272,181,900 | 280,181,900 | 288,181,900 |
| Tax Rate | 0.923 | | 0.937 | 0.936 | 0.937 | 0.939 | 0.943 |
| Increase | 0.044 | | 0.014 | (0.001) | 0.001 | 0.002 | 0.004 |
| | | LEVY CAP CAL | | | | | |
| | | Prior Year | 2,291,607.29 | 2,400,230.04 | 2,473,586.89 | 2,550,729.52 | 2,631,840.23 |
| | | 2% | 45,832.15 | 48,004.60 | 49,471.74 | 51,014.59 | 52,636.80 |
| | | Debt Service & Health | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 | 145,000.00 |
| | | Ratables Added | 14,000.00 | 15,000.00 | 16,000.00 | 17,000.00 | 18,000.00 |
| | | CAP Max | 2,496,439.43 | 2,608,234.64 | 2,684,058.63 | 2,763,744.11 | 2,847,477.03 |
| | | Over / (Under) CAP | (96,209.39) | (134,647.75) | (133,329.11) | (131,903.88) | (130,365.78) |

| COMPARISON | OF REVENUES | S & APPROF | PRIATIONS | | LOCAL TAX | LEVY AND | ASSESSED | VALUES | |
|-------------------------------|----------------|---------------|-------------|----------|---------------------------------|----------------|---------------|----------------|----------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % | | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| REVENUES | | | | | | | | | |
| Surplus | 360,000.00 | 310,000.00 | 50,000.00 | 16.13% | Local Purpose Tax Levy (only) | 2,291,607.29 | 2,165,350.67 | 126,256.62 | 5.83% |
| Local | 748,100.00 | 728,117.54 | 19,982.46 | 2.74% | | 0.000/ | | | |
| State Aid | 257,377.90 | 244,198.80 | 13,179.10 | 5.40% | Local Tax Rate | 0.9234 | 0.8790 | 0.0444 | 5.05% |
| State & Federal Grants | 261,257.92 | 57,290.84 | 203,967.08 | 356.02% | | 040 404 000 | 040 705 500 | 4 4 4 9 4 9 9 | 0 500/ |
| Delinquent Tax | 89,000.00 | 90,000.00 | (1,000.00) | | Assessed Valuation | 248,181,900 | 246,735,500 | 1,446,400 | 0.59% |
| Local Purpose Tax | 2,291,607.29 | 2,165,350.67 | 126,256.62 | 5.83% | | | | | |
| Minimum Library Tax | - | - | - | #DIV/0! | | | | | |
| School Tax (Debt Service) | - | - | - | #DIV/0! | | | | | |
| Arts and Cultural Tax | - | - | - | #DIV/0! | | | | | |
| TOTAL REVENUE | 4,007,343.11 | 3,594,957.85 | 412,385.26 | 11.47% | | STATUS OF | "CAPS" | | |
| | | | | | SPEN | DING CAP | | 2% LEVY | САР |
| APPROPRIATIONS | | | | | | CAP | CAP | | |
| Salaries & Wages | 1,142,061.00 | 1,120,421.70 | 21,639.30 | 1.93% | | 2.50% | COLA | 2,291,607.29 | MAX |
| Other Expenses | 1,864,013.00 | 1,684,569.30 | 179,443.70 | 10.65% | | | | 2,291,607.29 | ACTUAL |
| Statutory & Deferred Charges | 292,679.04 | 307,143.00 | (14,463.96) | -4.71% | CAP Base from Prior Year | 3,043,032.00 | 3,043,032.00 | (0.00) | + OR () |
| State & Federal Grants | 261,257.92 | 57,290.84 | 203,967.08 | 356.02% | Rate Applied | 2.50% | 3.50% | | |
| Capital (without grants) | - | - | - | #DIV/0! | Allowable CAP | 3,119,107.80 | 3,149,538.12 | Must be zero o | or() to |
| Debt Service | 255,500.00 | 241,226.00 | 14,274.00 | 5.92% | Additions: | | | Introduce Bu | udget |
| School Debt Service | - | - | - | #DIV/0! | See Sheet 3b | 100,871.02 | 100,871.02 | | |
| Reserve for Uncollected Taxes | 191,832.15 | 184,307.01 | 7,525.14 | 4.08% | Other | | | | |
| TOTAL APPROPRIATIONS | 4,007,343.11 | 3,594,957.85 | 412,385.26 | 0.114712 | Total CAP Allowable | 3,219,978.82 | 3,250,409.14 | | |
| Adopted Emergencies | | - | | | Budget Expenditures Sheet 19 | 3,250,290.04 | 3,250,290.04 | | |
| | | | | | Remaining or (Excess) | (30,311.22) | 119.10 | | |
| C | ONDITION OF | SURPLUS | | | | | | | |
| | | | | | % | OF TAX CO | | | |
| | BUDGET | PRIOR | | | | | | | |
| | YEAR | YEAR | CHANGE | | | CURRENT | PRIOR | CHANGE | |
| Available | 1,168,190.26 | 1,145,466.16 | 22,724.10 | | Actual Percentage of Collection | 98.97% | 98.61% | 0.36% | |
| Used to Fund Budget | 360,000.00 | 310,000.00 | 50,000.00 | | Used for Reserve for Taxes | 98.00% | 98.00% | 0.00% | |
| Remaining Balance | 808,190.26 | 835,466.16 | (27,275.90) | | Remaining | 0.97% | 0.61% | 0.36% | |

BOROUGH OF RIVERTON

| | SUMMAR | OF T | AX RATES | | | | LEVY | CHANGE | E PER V | ARIOUS | ASSESS | ED VALI | <u>JES</u> |
|---------------------------------------|------------------|------------|----------------|-------|---------|-------------------------|--------------|----------------------|--------------------|----------------------|-----------|----------|----------------|
| | Estimate 2024 | d | Actual 2023 | | | | | Estim 202 | | Actu 202 | | Total | Local |
| | | . . | | | 0 | <u>.</u> | Property | Total | Local | Total | Local | Tax | Tax |
| COUNTY: | Levy Amount | Rate | Levy Amount | Rate | Change | % | Assessment | Tax | Tax | Tax | Tax | Change | Change |
| County Tax (General) | 1,120,000.00 | 0.451 | 999,988.97 | 0.405 | 0.046 | 11.43% | 100,000.00 | 3,864.75 | 923.36 | 3,737.00 | 879.00 | 127.75 | 44.36 |
| County Library | 95,000.00 | 0.431 | 92,493.38 | 0.403 | 0.040 | 0.73% | 125,000.00 | 3,804.75 4,830.94 | 923.30 1,154.20 | 3,737.00 4,671.25 | 1,098.75 | 127.75 | 44.30 55.45 |
| County Health | 33,000.00 | 0.000 | 92,490.00 | 0.000 | 0.000 | #DIV/0! | 150,000.00 | 4,030.94 5,797.12 | 1,385.04 | 4,071.23 5,605.50 | 1,318.50 | 191.62 | 66.54 |
| County Open Space | 85,000.00 | 0.034 | 82,497.19 | 0.033 | 0.001 | <i>#</i> Ы770! 3.79% | 175,000.00 | 6,763.31 | 1,615.88 | 6,539.75 | 1,538.25 | 223.56 | 77.63 |
| Total All County Levies | 1,300,000.00 | 0.524 | 1,174,979.54 | 0.476 | 0.048 | 10.04% | 200,000.00 | 7,729.50 | 1,846.72 | 7,474.00 | 1,758.00 | 255.50 | 88.72 |
| · · · · · · · · · · · · · · · · · · · | .,, | 0.02 | .,, | ••••• | 0.0.0 | | 225,000.00 | 8,695.69 | 2,077.56 | 8,408.25 | 1,977.75 | 287.44 | 99.81 |
| SCHOOLS: | | | | | | | 250,000.00 | 9,661.87 | 2,308.39 | 9,342.50 | 2,197.50 | 319.37 | 110.89 |
| Local School | 6,000,000.00 | 2.418 | 5,878,013.00 | 2.382 | 0.036 | 1.49% | 275,000.00 | 10,628.06 | 2,539.23 | 10,276.75 | 2,417.25 | 351.31 | 121.98 |
| Regional School | - | - | - | | - | #DIV/0! | 300,000.00 | 11,594.25 | 2,770.07 | 11,211.00 | 2,637.00 | 383.25 | 133.07 |
| Regional High School | - | - | - | | - | #DIV/0! | 325,000.00 | 12,560.43 | 3,000.91 | 12,145.25 | 2,856.75 | 415.18 | 144.16 |
| | | | | | | | 350,000.00 | 13,526.62 | 3,231.75 | 13,079.50 | 3,076.50 | 447.12 | 155.25 |
| Additional Local School | | | | | | | 375,000.00 | 14,492.81 | 3,462.59 | 14,013.75 | 3,296.25 | 479.06 | 166.34 |
| School Debt Service | - | - | - | | - | #DIV/0! | 400,000.00 | 15,459.00 | 3,693.43 | 14,948.00 | 3,516.00 | 511.00 | 177.43 |
| | | | | | | | 425,000.00 | 16,425.18 | 3,924.27 | 15,882.25 | 3,735.75 | 542.93 | 188.52 |
| SPECIAL DISTRICTS: | | | | | | | 450,000.00 | 17,391.37 | 4,155.11 | 16,816.50 | 3,955.50 | 574.87 | 199.61 |
| Special District Tax | - | | - | | - | #DIV/0! | 475,000.00 | 18,357.56 | 4,385.95 | 17,750.75 | 4,175.25 | 606.81 | 210.70 |
| | | | | | | | 500,000.00 | 19,323.74 | 4,616.79 | 18,685.00 | 4,395.00 | 638.74 | 221.79 |
| LOCAL PURPOSE TAX | 2,291,607.29 | 0.923 | 2,165,350.67 | 0.879 | 0.044 | 5.05% | 600,000.00 | 23,188.49 | 5,540.15 | 22,422.00 | 5,274.00 | 766.49 | 266.15 |
| Municipal Library | - | - | - | | - | #DIV/0! | 750,000.00 | 28,985.62 | 6,925.18 | 28,027.50 | 6,592.50 | 958.12 | 332.68 |
| Municipal Open Space | - | - | - | | - | #DIV/0! | 1,000,000.00 | 38,647.49 | 9,233.58 | 37,370.00 | 8,790.00 | 1,277.49 | 443.58 |
| Arts and Cultural | - | 0 | - | | - | #DIV/0! | 1,250,000.00 | 48,309.36 | 11,541.97 | 46,712.50 | 10,987.50 | 1,596.86 | 554.47 |
| TOTAL ALL LEVIES | 9,591,607.29 | 3.865 | 9,218,343.21 | 3.737 | 0.12775 | 0.034185 | 1,500,000.00 | 57,971.23 | 13,850.37 | 56,055.00 | 13,185.00 | 1,916.23 | 665.37 |
| | | | | | | | | | | | | | |
| NET VALUATION TAXABLE | 248,181,900 | | 246,735,500 | | | | | | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET

| | | | YEAR 2024 | YEAR 2023 | | | |
|--|--|--------------------|---------------|--------------|--|--|--|
| Total General Appropriations for 8(L) (Exclusive of Reserve for I | | get Statement Item | 3,815,510.96 | xxxxxxxxxx | | | |
| 2 Local District School Tax | Actual | | | 5,878,013.00 | | | |
| | Estimate | | 6,000,000.00 | XXXXXXXXXXX | | | |
| 3 Regional School District Tax | Actual | | | | | | |
| | Estimate | | | XXXXXXXXXXX | | | |
| 4 Regional High School Tax | Actual | | | | | | |
| | Estimate | | | XXXXXXXXXXX | | | |
| 5 County Tax | Actual | | | 1,177,854.00 | | | |
| | Estimate | | 1,300,000.00 | XXXXXXXXXXX | | | |
| 6 Special District Tax | Actual | | | | | | |
| | Estimate | | | XXXXXXXXXXX | | | |
| 7 Municipal Open Space | Actual | | | | | | |
| | Estimate | | | XXXXXXXXXXX | | | |
| 8 Municipal Arts and Culture | Actual | | | | | | |
| | Estimate | | | XXXXXXXXXXX | | | |
| 9 Total General Appropriations & | | | 11,115,510.96 | | | | |
| 10 Less: Total Anticipated Revenu | | | 4 745 725 92 | | | | |
| Municipal Budget (Item 5 11 Cash Required from 2024 to S | | p | 1,715,735.82 | | | | |
| Municipal Budget and Other Ta | •• | | 9,399,775.14 | | | | |
| 12 Amount of Item 11 divided by | 98.00% | | 0,000,110.11 | | | | |
| | | | | | | | |
| equals Amount to be Raised by exceed the applicable percenta | | | | | | | |
| | | | 9,591,607.29 | | | | |
| Analysis of Item 12: | | | | | | | |
| Local School District Tax (Lin | , | 6,000,000.00 | | | | | |
| Regional School District Tax | · · · · · · · · · · · · · · · · · · · | - | | | | | |
| Regional High School Tax (Li | ine 4 Above) | - | | | | | |
| County Tax (Line 5 Above) | | 1,300,000.00 | | | | | |
| Special District Tax (Line 6 A | bove) | - | | | | | |
| Municipal Open Space Tax (I | / | - | | | | | |
| Municipal Arts and Culture Ta | ax (Line 8 Above) | - | | | | | |
| Tax in Local Municipal Budge | et | 2,291,607.29 | | | | | |
| Total Amount (Line 12) | | 9,591,607.29 | | | | | |
| Appropriation: Reserve for Unc | ollected Taxes (Budg | et | | | | | |
| Statement, Item 8(M) (Item 1 | 2, Less Item 11) | | 191,832.15 | | | | |
| Computation of "Tax in Local M | Computation of "Tax in Local Municipal Budget" | | | | | | |
| Item 1 - Total General Appro | Item 1 - Total General Appropriations | | | | | | |
| Item 13 - Appropriation: Rese | erve for Uncollected T | axes | 191,832.15 | | | | |
| Subtotal | | ļ | 4,007,343.11 | | | | |
| Less: Item 10 - Total Anticipa | | | 1,715,735.82 | | | | |
| Amount to Be Raised by Taxat | ion in Municipal Budge | et | 2,291,607.29 | | | | |
| | | | | | | | |

| Local Tax for Municipal Purpose | 2,291,607.29 |
|---------------------------------------|--------------|
| Addition to Local District School Tax | |
| Minimum Library Tax | |

2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

CAP

| MUNICIPALITY: | BOROUGH OF RIVERTON | COUNTY: BURLINGTON | |
|---|-----------------------------------|------------------------------|---------------------|
| James Quinn Mayor's Name | December 31, 2027 Term Expires | Governing Body Membe Name | ers Term Expires |
| | | William Corbi | 12/31/2024 |
| Municipal Officials | | Kirk Fullerton | 12/31/2025 |
| | 12/4/2023 Date of Orig. Appt. | Julie Scott | 12/31/2024 |
| Kelly Andrews Municipal Clerk | <u>C-1904</u> Cert. No. | Nicole Rafter | 12/31/2025 |
| Nicole Chicone-Shively Tax Collector | <u>T8575</u> Cert. No. | Scott Reed | 12/31/2026 |
| Julia Edmondson Chief Financial Officer | <u>N-1562</u> Cert. No. | Edgar Wilburn | 12/31/2026 |
| Robert P. Inverso | CR00436 | | |
| Registered Municipal Accountant Thomas Coleman Municipal Attorney | Lic. No. | | |
| | | | |

Borough of Riverton 505 A Howard Street Riverton, NJ 08077

Fax #: 856-829-1413

2024 MUNICIPAL BUDGET

| Municipal Budget of the BOR | OUGH | of | RIVERTON | , County of | BURLINGTON | for the Fiscal Year 2 | 2024. |
|---|---|-----------------------------------|----------------------------|---|---|---|---------------------------------------|
| It is hereby certified that the Budget and hereof is a true copy of the Budget and Capital <u>19th</u> day of and that public advertisement will be made in a N.J.A.C. 5:30-4.4(d). Certified by me | Budget approved by resc March accordance with the provis | olution of the Governi _, 2024 | ng Body on the :4-6 and | | <u>505</u> Rive | ws@riverton-nj.com Clerk A Howard Street Address erton, NJ 08077 Address 356-829-0120 Phone Number | |
| It is hereby certified that the approved E a part is an exact copy of the original on file wit additions are correct, all statements contained revenues equals the total of appropriations. Certified by me, this <u>19th</u> d <u>rinverso@inversocpa.com</u> <u>Registered Municipal Accountant</u> <u>Marlton, NJ 08053</u> <u>Address</u> | th the Clerk of the Govern herein are in proof, and th ay of <u>March</u> <u>651 Route 73</u> Ac 856-9 | ing Body, that all | | a part is an exact cop additions are correct, revenues equals the t | tified that the approved B y of the original on file with all statements contained I otal of appropriations and J.S.A. 40A:4-1 et seq. <u>19th</u> day jedmondson@riverto Chief Financial Of | h the Clerk of the Governi herein are in proof, the to the budget is in full comp of <u>March</u> on-nj.com | ing Body, that all tal of anticipated |
| | | DO N | OT USE THESE | SPACES | | | |
| It is hereby certified that the amounts to be raised by compared with the approved Budget previously certific condition to such approval have been made. The adop foregoing only. STATE OF NEW S Department of Co | <u>is Certification form)</u> taxation for local purposes ha ied by me and any changes re pted budget is certified with re JERSEY | quired as a espect to the | | | | | |
| Dated:, 2024 By: | | | | | | | |

Sheet 1

MUNICIPAL BUDGET NOTICE

Abstained

Absent

April

BOROUGH

16th , 2024 at

Municipal Budget of the BOROUGH of RIVERTON , County of BURLINGTON for the Fiscal Year 2024 Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2024; Be it Further Resolved, that said Budget be published in the Burlington County Times in the issue of April 4 , 2024 The Governing Body of the BOROUGH RIVERTON does hereby approve the following as the Budget for the year 2024: of **RECORDED VOTE** (Insert Last Name) Nays Ayes Notice is hereby given that the Budget and Tax Resolution was approved by the of the COUNCIL MEMBERS RIVERTON , County of <u>BURLINGTON</u> , on <u>March</u> of 19th , 2024.

6:30 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2024 may be presented by taxpayers or other

A Hearing on the Budget and Tax Resolution will be held at Borough of Riverton , on ______,

interested persons.

Section 1.

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2024 | | | |
|---|-----------------------------|---|--------------|--|--|--|
| General Appropriations For: (Reference to item and sheet number should be | xxxxxxxxxxx | | | | | |
| 1. Appropriations within "CAPS" - | | | | | | |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | 3,250,290.04 | | | |
| 2. Appropriations excluded from "CAPS" - | | | xxxxxxxxxxxx | | | |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as a | mended)} | | 565,220.92 | | | |
| (b) Local District School Purposes in Municipal Budget (Item K, Shee | 29) | | _ | | | |
| Total General Appropriations excluded from "CAPS" (Item O, | Sheet 29) | _ | 565,220.92 | | | |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 98.00% | Percent of Tax Collections | 191,832.15 | | | |
| | | Building Aid Allowance 2024 - \$ | | | | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2023 - \$ | 4,007,343.11 | | | |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | e t 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,715,735.82 | | | |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budge | (as follows) | | xxxxxxxxxxx | | | |
| (a) Local Tax for Municipal Purposes Including Reserve for U | ncollected Ta | xes (Item 6(a), Sheet 11) | 2,291,607.29 | | | |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | - | | | |
| (c) Minimum Library Tax | | | - | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

| | General Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|--|-------------------|---------|---------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget | 3,594,958.05 | _ | | | | | _ |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | | | | | | | |
| Emergency Appropriations | - | _ | _ | _ | _ | | _ |
| Total Appropriations <u>Expenditures:</u> Paid or Charged (Including Reserve for | 3,594,958.05 | - | | | | - | - |
| Uncollected Taxes) | 3,525,985.79 | - | - | - | - | - | - |
| Reserved | 68,831.26 | _ | - | - | - | - | - |
| Unexpended Balances Canceled | 140.80 | - | - | - | - | _ | _ |
| Total Expenditures and Unexpended Balances Canceled | 3,594,957.85 | _ | - | - | - | _ | _ |
| Overexpenditures * | (0.20) | _ | _ | - | _ | - | - |

| | MESSAGE | |
|--|------------------------------|--|
| CAP CALCULATION | | CAP CALCULATION |
| Total General Appropriations for 2023 Cap Base Adjustment: Subtotal | 3,566,122.06 3,566,122.06 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 3,119,107.80 |
| Exceptions Less: Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements | 69,102.00 | Additions:New Construction (Assessor Certification)9,417.612022 Cap Bank Utilized52,878.792023 Cap Bank Utilized38,574.62 |
| Total Debt Service Transferred to Board of Education Type I School Debt Total Public & Private Programs | 241,226.00 28,455.05 | Total Additions100,871.02Maximum Appropriations within "CAPS" Sheet 19 @2.5%3,219,978.82 |
| Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes | 184,307.01 523,090.06 | Maximum Appropriations within "CAPS" Sheet 19 @2.5%3,219,978.82Additional Increase to COLA rate.3.5%Amount of Increase allowable.1.0%30,430.32 |
| Total Exceptions Amount on Which CAP is Applied 2.5% CAP | 3,043,032.00 76,075.80 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%3,250,409.14 |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 3,119,107.80 | Total General Appropriations for Municipal Purposes3,250,290.04(Sheet 19, H-1) |
| | | Over or (Under) Appropriations Cap (119.10) |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY ST | ATEMENT - (Continued) | | | | | |
|---|--|---|--|--|--|--|--|
| | BUDGET MESSAGE | | | | | | |
| RECAP OF GROUP INS Following is a recap of the Municipality Estimated Group Insurance Costs - 20 Estimated Amounts to be Contributed to Contribution from all eligible em | 24 <u>\$ 534,376.00</u> by Employees: | On April 16, 2024 at 6:30 PM in the Borough Municipal Building a hearing on the 2024 Budget will be held. The public is encouraged to provide comments, ask questions and otherwise participate in the budget adoption process. The Municipal Budget is available to the public for their inspection by contacting Kelly Andrews at the Borough Municipal Building. | | | | | |
| Budgeted Group Insurance - Inside CA Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C TOTAL | | | | | | | |
| Instead of receiving Health Benefits, have elected an opt-out for 2024. This is budgeted separately. | 0 employees opt-out amount | | | | | | |
| Health Benefits Waiver Salaries and Wages | \$ - | | | | | | |

| | EXPLANATORY STAT | TEMENT - (Continued) | |
|---|---|---|----------------------------|
| | BUDGET | MESSAGE | |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP L | ۵W | | |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 4 The last amendment reduces the 4% to 2% and modifies some of the exclusions. It also removes the LFB waiver. The voter referendum now excess of only 50% which is reduced from the original 60% in P.L. | 44 (S-29 R1). exceptions and requires a vote in | Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase | 2,208,657.68 ,090.00 |
| SUMMARY LEVY CAP CALCULATION | | Current Year Deferred Charges: Emergencies Add Total Exclusions Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions | <u>34,505.00</u> 141.00 |
| COMMANY LEVI OAL CALCULATION | | ADJUSTED TAX LEVY | 2,243,021.68 |
| LEVY CAP CALCULATION | | Additions: |)71,400 |
| Prior Year Amount to be Raised by Taxation | 2,165,350.67 | Prior Year's Local Purpose Tax Rate (per \$100) | 0.879 |
| Less: | | New Ratable Adjustment to Levy | 9,417.61 |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Prior Year Deferred Charges: Emergencies Less: Prior Year Recycling Tax | | Amounts approved by Referendum Levy CAP Bank Applied | 39,168.00 |
| Less: | | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION | 2,291,607.29 |
| Less: | | | , - , |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 2,165,350.67 | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOS | ES 2,291,607.29 |
| Plus 2% CAP Increase | 43,307.01 | | |
| ADJUSTED TAX LEVY | 2,208,657.68 | OVER OR (UNDER) 2% LEVY CAP | (0.00 |
| Plus: Assumption of Service/Function | | (must be equal or under for Introduction) | |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 2,208,657.68 | | |

Sheet 3 - Levy CAP

| | EXPLANATORY STA | EMENT - (Continued) | |
|---|-----------------|---------------------|--|
| | BUDGET | MESSAGE | |
| "2010" LEVY CAP BANKS: | | | |
| 2021 | | | |
| Maximum Allowable Amount to be Raised by Taxation | 2,115,565 | | |
| Amount to be Raised by Taxation for Municipal Purpose | 2,068,970 | | |
| Available for Banking (CY 2024) | 46,595 | | |
| Amount Used in CY 2024 | 39,167 | | |
| Balance to Expire | 7,428 | | |
| 2022 | | | |
| Maximum Allowable Amount to be Raised by Taxation | 2,142,188 | | |
| Amount to be Raised by Taxation for Municipal Purpose | 2,088,744 | | |
| Available for Banking (CY 2024 - CY 2025) | 53,444 | | |
| Amount Used in CY 2024 | | | |
| Balance to Carry Forward (CY 2025) | 53,444 | | |
| 2023 | | | |
| Maximum Allowable Amount to be Raised by Taxation | 2,232,567 | | |
| Amount to be Raised by Taxation for Municipal Purpose | 2,165,351 | | |
| Available for Banking (CY 2024 - CY 2026) | 67,216 | | |
| Amount Used in CY 2024 | | | |
| Balance to Carry Forward (CY 2025 - CY2026) | 67,216 | | |
| 2024 | | | |
| Maximum Allowable Amount to be Raised by Taxation | 2,291,607 | | |
| Amount to be Raised by Taxation for Municipal Purpose | 2,291,607 | | |
| Available for Banking (CY 2025 - CY 2027) | 0 | | |
| Total Levy CAP Bank | 120,660 | | |
| ······ | , | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Anticipated | | Realized in |
|--|--------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 1. Surplus Anticipated | 08-101 | 360,000.00 | 310,000.00 | 310,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 360,000.00 | 310,000.00 | 310,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Licenses: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Alcoholic Beverages | 08-103 | | | |
| Other | 08-104 | 1,000.00 | 1,000.00 | 1,532.00 |
| Fees and Permits | 08-105 | 1,600.00 | 1,600.00 | 2,100.00 |
| Fines and Costs: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Municipal Court | 08-110 | 46,000.00 | 45,000.00 | 46,244.04 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 22,000.00 | 25,000.00 | 23,737.75 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 34,500.00 | 5,000.00 | 34,863.33 |
| Anticipated Utility Operating Surplus | 08-114 | | | |
| Cell Towers | 08-229 | 39,000.00 | 36,000.00 | 39,878.90 |
| Sewer Service Fees | 08-123 | 482,000.00 | 482,000.00 | 501,365.22 |
| Comcast Fee | 08-230 | 9,400.00 | 9,300.00 | 9,441.72 |
| Park Fees | 08-231 | 2,600.00 | 2,700.00 | 2,610.00 |
| | | | | |

| | | Antic | ipated | Realized in |
|---|------|-------|--------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 41 | | |

| | | Antici | ipated | Realized in |
|---|------|--------|--------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | pated | Realized in |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section A: Local Revenue | 08-001 | 638,100.00 | 607,600.00 | 661,772.96 |

| | | Anticipated | | Realized in |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
| | | | | |
| | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 233,327.00 | 232,171.00 | 232,170.8 |
| | | | | |
| Municipal Relief Fund Aid | 09-213 | 24,050.90 | 12,027.80 | 12,027.8 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 257,377.90 | 244,198.80 | 244,198.6 |

| | | Antici | pated | Realized in |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | 75,000.00 | 60,000.00 | 75,589.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Special Item of General Revenue Anticipated with Prior Written | | | | |
| Consent of Director of Local Government Services: Additional Dedicated Uniform Construction Code Fees Offset with Appropriations | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| Uniform Construction Code Fees | 08-160 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 75,000.00 | 60,000.00 | 75,589.00 |

_

| | | Anticipated | | Realized in |
|---|---------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | XXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | 4 L | 1 |

| | | Anticipated | | Realized in |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | Anticipated | | Realized in |
|---|--------|-------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | _ | _ | _ |

| | | Anticipated | | Realized in | |
|---|---------|-------------|-------------|--------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxx | XXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written | XXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | | |

| | | Antici | pated | Realized in |
|---|--------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxx | xxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxxx |
| | | | | - |
| American Rescue Plan | 10-857 | | | - |
| Alcohol Education Rehab | 10-501 | | | - |
| Body Armor Replacement Grant - Unappropriated Reserves | 10-505 | 947.92 | 822.30 | 822.30 |
| Bullet Proof Vest Partnership | 10-693 | | 1,585.00 | 1,585.00 |
| Clean Communities Grant | 10-602 | | 7,350.62 | 7,350.62 |
| NJ Department of Transportation | 10-599 | 260,310.00 | | - |
| NJUCF Stewardship Grant | 10-594 | | | - |
| Recycling Tonnage Grant | 10-569 | | 4,047.75 | 4,047.75 |
| American Rescue Plan Firefighter Grant | 10-712 | | 22,000.00 | 22,000.00 |
| Municipal Alcohol Education Rehab | 10-501 | | 778.77 | 778.77 |
| Body Worn Camera Grant | 10-502 | | 5,706.40 | 5,706.40 |
| NJDEP Stormwater Permit MS4 A Assistance Grant | 10-870 | | 15,000.00 | 15,000.00 |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |

| | | Antici | pated | Realized in |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| | | | | - |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 261,257.92 | 57,290.84 | 57,290.84 |

| | | Antici | pated | Realized in |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| | | | | |
| Uniform Fire Safety Act | 08-106 | 5,000.00 | 5,000.00 | 11,650.92 |
| Reserve for Debt | 08-227 | 30,000.00 | 30,000.00 | 30,000.00 |
| Amercian Rescue Plan- Unappropriated Reserves | 08-118 | | 25,517.54 | 25,517.54 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | Antici | pated | Realized in |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 35,000.00 | 60,517.54 | 67,168.46 |

| | | Antici | pated | Realized in |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 360,000.00 | 310,000.00 | 310,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | - | - | - |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 638,100.00 | 607,600.00 | 661,772.96 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 257,377.90 | 244,198.80 | 244,198.62 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 75,000.00 | 60,000.00 | 75,589.00 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | - | - | - |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | 10-001 | 261,257.92 | 57,290.84 | 57,290.84 |
| Total Section F. Government Services - Public and Private Revenues Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 35,000.00 | 60,517.54 | 67,168.46 |
| Total Miscellaneous Revenues | 13-099 | 1,266,735.82 | 1,029,607.18 | 1,106,019.88 |
| 4. Receipts from Delinquent Taxes | 15-499 | 89,000.00 | 90,000.00 | 88,619.20 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 1,715,735.82 | 1,429,607.18 | 1,504,639.08 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 2,291,607.29 | 2,165,350.67 | xxxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - | | xxxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | - | - | xxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 2,291,607.29 | 2,165,350.67 | 2,278,875.82 |
| 7. Total General Revenues | 13-299 | 4,007,343.11 | 3,594,957.85 | 3,783,514.90 |

| ENERAL APPROPRIATIONS | | | | Appro | oriated | | Expende | ed 2023 |
|--------------------------------|--------|---|-----------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | | - |
| Mayor and Council | | | | | | | | |
| Other Expense | 20-110 | 2 | 1,000.00 | 2,000.00 | | 2,000.00 | 1,463.48 | 536 |
| | | | | | | - | | |
| Municipal Clerk | | | | | | - | | |
| Salaries and Wages | 20-120 | 1 | 97,166.00 | 104,175.00 | | 108,120.00 | 108,119.52 | C |
| Other Expense | 20-120 | 2 | 23,950.00 | 29,050.00 | | 29,050.00 | 25,398.12 | 3,651 |
| | | | | | | - | | |
| Financial Administration | | | | | | - | | |
| Salaries and Wages | 20-130 | 1 | 15,528.00 | 44,196.00 | | 44,196.00 | 44,195.82 | (|
| Other Expense | 20-130 | 2 | 5,200.00 | 4,950.00 | | 5,600.00 | 5,228.81 | 37 |
| | | | | | | | | |
| Audit Services | | | | | | | | |
| Other Expense | 20-135 | 2 | 28,000.00 | 27,800.00 | | 27,800.00 | 27,800.00 | |
| | | | | | | | | |
| Computerized Data Processing | | | | | | | | |
| Other Expense | 20-140 | 2 | 27,300.00 | 16,500.00 | | 15,712.00 | 15,614.43 | 97 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | - | | |

| ENERAL APPROPRIATIONS | | | | Approj | oriated | | Expended 2023 | |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | | |
| Collection of Taxes | | | | | | | | |
| Salaries and Wages | 20-145 | 1 | 59,987.00 | 29,120.00 | | 29,120.00 | 29,119.96 | C |
| Other Expenses | 20-145 | 2 | 5,800.00 | 6,630.00 | | 3,530.00 | 2,699.26 | 830 |
| Assessment of Taxes | | | | | | | | |
| Salaries and Wages | 20-150 | 1 | 13,247.00 | 12,862.00 | | 12,862.00 | 12,861.50 | (|
| Other Expenses | 20-150 | 2 | 2,460.00 | 2,455.00 | | 2,455.00 | 2,366.50 | 88 |
| Legal Services and Costs | | | | | | | | |
| Other Expenses | 20-155 | 2 | 20,000.00 | 19,000.00 | | 21,300.00 | 20,203.06 | 1,09 |
| Engineering Services | | | | | | | | |
| Other Expenses | 20-165 | 2 | 2,000.00 | 3,000.00 | | 3,000.00 | 2,993.75 | |
| Economic Development | | | | | | | | |
| Other Expenses | 20-170 | 2 | 8,725.00 | 7,418.00 | | 7,418.00 | 4,917.83 | 2,50 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | - | | |

| SENERAL APPROPRIATIONS | | | | Approj | priated | | Expended 2023 | |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | _ | | - |
| Land Use Administration- Planning Board | | | | | | _ | | |
| Salaries and Wages | 21-180 | 1 | 16,199.00 | 15,919.00 | | 15,919.00 | 15,148.79 | 770 |
| Other Expenses | 21-180 | 2 | 7,900.00 | 6,300.00 | | 8,800.00 | 5,574.44 | 3,225 |
| Insurance | | | | | | - | | |
| Liability Insurance | 23-210 | 2 | 111,748.00 | 116,712.00 | | 116,712.00 | 116,712.00 | |
| Workers Compensation | 23-215 | 2 | 59,777.00 | 64,994.00 | | 59,994.00 | 59,789.07 | 204 |
| Employees Group Insurance | 23-220 | 2 | 462,492.00 | 385,602.00 | | 384,602.00 | 384,595.11 | (|
| Police Department | | | | | | - | | |
| Salaries and Wages | 25-240 | 1 | 615,632.00 | 528,893.46 | | 529,198.96 | 528,518.90 | 68 |
| Salaries and Wages-ARP Funds | 25-240 | 1 | | 25,517.54 | | 25,517.54 | 25,517.54 | |
| Other Expenses | 25-240 | 2 | 48,581.00 | 49,350.00 | | 47,349.20 | 42,859.62 | 4,48 |
| Office of Emergency Management | | | | | | - | | |
| Other Expenses | 25-245 | 2 | | 250.00 | | 250.00 | | 25 |
| | | | | | | | | |
| Aid to Volunteer Ambulance Company Other Expenses | 25-260 | 2 | 3,500.00 | 3,500.00 | | - 3,500.00 | 3,500.00 | |

| SENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | |
|--|--------|---|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | | |
| Fire Department | | | | | | | | |
| Other Expenses | 25-265 | 2 | 26,000.00 | 25,000.00 | | 26,373.00 | 25,970.99 | 402 |
| Fire Official | | | | | | - | | |
| Salaries and Wages | 25-265 | 1 | 6,397.00 | 6,211.20 | | 6,211.20 | 6,211.12 | (|
| Other Expenses | 25-265 | 2 | 2,100.00 | 2,100.00 | | 2,600.00 | 2,463.28 | 136 |
| Streets and Roads Maintenance | | | | | | - | | |
| Salaries and Wages | 26-290 | 1 | 263,177.00 | 255,826.00 | | 255,287.00 | 253,909.59 | 1,377 |
| Other Expenses | 26-290 | 2 | 45,400.00 | 45,000.00 | | 43,500.00 | 40,956.39 | 2,543 |
| Shade Tree | | | | | | | | |
| Other Expenses | 26-300 | 2 | 34,000.00 | 41,000.00 | | 41,000.00 | 40,906.95 | 93 |
| Solid Waste Collection | | | | | | | | |
| Other Expenses | 26-305 | 2 | 154,049.00 | 134,748.00 | | 142,748.00 | 140,448.04 | 2,299 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | - | | |

| SENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | | |
|--|--------|---|-----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| | | | | | | - | | - | |
| Public Building and Grounds | | | | | | - | | - | |
| Salaries and Wages | 26-310 | 1 | | | | | | - | |
| Other Expenses | 26-310 | 2 | 22,850.00 | 23,250.00 | | 26,750.00 | 26,277.29 | 472.7 | |
| Vehicle Maintance | | | | | | - | | - | |
| Other Expenses | 26-315 | 2 | 39,000.00 | 38,500.00 | | 38,500.00 | 37,611.23 | 888. | |
| Animal Control Services | | | | | | - | | | |
| Other Expenses | 27-340 | 2 | 3,500.00 | 3,500.00 | | 5,500.00 | 5,410.00 | 90. | |
| Registrar of Vital Statistics | | | | | | - | | | |
| Salaries and Wages | 27-332 | 1 | 1,242.00 | 1,206.00 | | 1,206.00 | 1,205.93 | 0. | |
| Other Expenses | 27-332 | 2 | 150.00 | 150.00 | | 150.00 | | 150. | |
| Environmental Commission | | | | | | - | | | |
| Other Expenses | 27-335 | 2 | 500.00 | 500.00 | | 500.00 | 400.00 | 100 | |
| | | | | | | | | | |
| Parks and Recreation | | | | | | | | | |
| Other Expenses | 28-370 | 2 | 21,500.00 | 18,900.00 | | 19,111.50 | 19,108.43 | 3 | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | | |
|--|--------|------------------|-----------|-----------|---|---|---------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved | |
| | | | | | | - | | - | |
| Municipal Court | | | | | | - | | - | |
| Other Expenses | 43-490 | 2 | 58,500.00 | 58,000.00 | | 8,390.00 | 994.47 | 7,395.53 | |
| Public Defender | | | | | | - | | - | |
| Other Expenses | 43-495 | 2 | 1,000.00 | 4,000.00 | | 4,000.00 | 300.00 | 3,700.00 | |
| | | | | | | _ | | - | |
| | | | | | | | | - | |
| | | | | | | | | - | |
| | | | | | | _ | | - | |
| | _ | | | | | | | | |
| | _ | | | | | | | | |
| | | | | | | | | - | |
| | _ | | | | | | | | |
| | | $\left \right $ | | | | | | - | |
| | - | \square | | | | | | - | |
| | | \square | | | | | | - | |
| | _ | \square | | | | | | - | |
| | - | \square | | | | - | | - | |
| | | | | | | - | | - | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | | |
|--|------|--|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| | | | | | | - | | _ | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | - | | - | |
| | | | | | | _ | | _ | |
| | | | | | | - | | - | |
| | | | | | | _ | | - | |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | _ |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | _ | | _ |
| | | | | | | - | | - |
| | | | | | | _ | | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|------|---|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | _ |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | _ | | _ |
| | | | | | | - | | - |
| | | | | | | _ | | - |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|---------------------|-------------|-----------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| State Uniform Construction Code | | | | | | | |
| Construction Official | | | | | | | |
| Salaries and Wages | 22-195 ⁻ | 1 36,486.00 | 35,424.00 | | 35,424.00 | 35,400.27 | 23.73 |
| Other Expenses | 22-195 | 2 1,068.00 | 1,200.00 | | 1,200.00 | 1,068.81 | 131.1 |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | _ | | _ |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | хххххх | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | _ | | |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | x | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX |
| Celebration of Public Events | 30-420 | 2 | 300.00 | 500.00 | | | 300.00 | 200.0 |
| Electricity | 31-435 | 2 | 70,000.00 | 51,000.00 | | - 69,810.00 | 63,456.49 | - 6,353. |
| Street Lighting | 31-460 | 2 | 54,000.00 | 52,000.00 | | 54,305.00 | 49,302.42 | 5,002. |
| Telephone | 31-440 | 2 | 19,000.00 | 20,000.00 | | 20,730.00 | 20,726.99 | 3. |
| Water | 31-445 | 2 | 4,200.00 | 4,600.00 | | 4,600.00 | 3,886.61 | 713 |
| Gasoline | 31-447 | 2 | 32,000.00 | 33,000.00 | | 33,000.00 | 28,759.22 | 4,240 |
| Fire Hydrant | 31-460 | 2 | 54,000.00 | 51,000.00 | | 54,427.60 | 49,888.30 | 4,539 |
| Sewerage Processing | | | | | | - | | |
| Salaries and Wages | 31-445 | 1 | 17,000.00 | 117,080.00 | | 57,360.00 | 57,347.05 | 12 |
| Other Expenses | 31-445 | 2 | 233,000.00 | 96,000.00 | | 155,700.00 | 154,847.08 | 852 |
| | | | | | | | | |
| Landfill and Solid Waste Disposal Costs | | | | | | - | | |
| Landfill Fees | 32-465 | 2 | 121,000.00 | 110,000.00 | | 123,000.00 | 120,053.28 | 2,946 |
| | | | | | | | | |
| | | | | | | - | | |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|---|--------|---|--------------|------------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | • | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxx | x | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| | | | | | | - | | - |
| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 2,957,611.00 | 2,735,889.20 | - | 2,735,889.00 | 2,672,407.74 | 63,481. |
| B. Contingent | 35-470 | 2 | | | xxxxxxxxxx | _ | | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 2,957,611.00 | 2,735,889.20 | - | 2,735,889.00 | 2,672,407.74 | 63,481 |
| Detail: | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Salaries & Wages | 34-201 | 1 | 1,142,061.00 | 1,176,430.20 | | 1,120,421.70 | 1,117,555.99 | 2,865 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 1,815,550.00 | 1,559,459.00 | - | 1,615,467.30 | 1,554,851.75 | 60,615 |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxxx | | | XXXXXXXXX |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 36-471 | 72,379.01 | 79,153.00 | | 79,153.00 | 79,152.40 | 0 |
| Social Security System (O.A.S.I.) | 36-472 | 60,000.00 | 60,000.00 | | 60,000.00 | 54,650.72 | 5,349 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | _ | | |
| Police and Firemen's Retirement System of NJ | 36-475 | 160,300.03 | 167,990.00 | | 167,990.00 | 167,989.88 | 0 |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Defined Contribution Retirement Program (DCRP) | 36-477 | | | | | | |
| | | | | | - | | |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | 292,679.04 | 307,143.00 | - | 307,143.00 | 301,793.00 | 5,350 |
| | | | | | | | |
| (F) Judgments | 37-480 | | | | - | | xxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | | | |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | 3,250,290.04 | 3,043,032.20 | | 3,043,032.00 | 2,974,200.74 | 68,831 |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|---|--------|---|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | | - |
| Aid to Library | 29-390 | 2 | 4,000.00 | 9,000.00 | | 9,000.00 | 9,000.00 | _ |
| Insurance | | | | | | | | - |
| Employee Group Insurance | 23-221 | 2 | 11,196.00 | 60,102.00 | | 60,102.00 | 60,102.00 | - |
| | | | | | | - | | - |
| Solid Waste Collection and Disposal Other Expense | 26-305 | 2 | 33,267.00 | | | - | | - |
| | 20 000 | ~ | 00,201.00 | | | - | | - |
| | | | | | | _ | | - |
| | | | | | | | | |
| | | | | | | - | | - |
| | | | | | | - | | <u> </u> |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | - | | |
| | | | | | | | | - |
| | | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | _ | | _ |
| | | | | | _ | | _ |
| | | | | | _ | | _ |
| | | | | | - | | _ |
| | | | | | - | | _ |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | - |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | | | _ |
| | | | | | _ | | |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 48,463.00 | 69,102.00 | - | 69,102.00 | 69,102.00 | - |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxxx | xxxxxxxxxx | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| | | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| Total Uniform Construction Code Appropriations | 22-999 | | _ | _ | _ | _ | |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---------------------------------------|--------|-----------|-----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | - | | <u> </u> |
| | | | | | | | |
| | | | | | _ | | |
| | | | | | - | | - |
| | | | | | _ | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | | | |
| | | | | | | | - |
| | | Shoo | | | - | | - |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---------------------------------------|--------|------------|------------|---|---|--------------------|-------------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | хххххх | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXXX |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | | | _ |
| | | | | | _ | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | | | |
| | | | | | _ | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | Chaot | | | - | | - |

| 3. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|-------------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | - | | - |
| | | | | | | | |
| | | | | | _ | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | - | | - |
| | | | | | | | - |
| | | | | | _ | | - |
| | | | | | | | - |
| | | | | | | | _ |
| | | | | | _ | | - |
| Total Interlocal Municipal Service Agreements | 42-999 | - | - | - | - | - | - |

| SENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserve |
| Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXX |
| | | | | | - | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | | | |
| Total Additional Appropriations Offset | | | | | | | |
| by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | - | - | - | - | |

| GENERAL APPROPRIATIONS | | | | Approp | priated | | Expended 2023 | |
|--|--------|---|------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | 4 | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | | | | | | | |
| American Rescue Plan Fire Fighter Grant | 41-857 | 2 | | 22,000.00 | | - 22,000.00 | - 22,000.00 | |
| Alcohol Education Rehab | 41-501 | 2 | | 778.77 | | 778.77 | 778.77 | |
| Body Armor Replacement Grant | 41-505 | 2 | 947.92 | 822.30 | | 822.30 | 822.30 | |
| Bullet Proof Vest Partnership | 41-693 | 2 | | 1,585.00 | | 1,585.00 | 1,585.00 | |
| Clean Communities Grant | 41-602 | 2 | | 7,350.62 | | 7,350.62 | 7,350.62 | |
| NJ Department of Transportation | 41-599 | 2 | 260,310.00 | | | | - | |
| NJUCF Stewardship Grant | 41-594 | 2 | | | | | - | |
| Recycling Tonnage Grant | 41-569 | 2 | | 4,047.75 | | 4,047.75 | 4,047.75 | |
| | | | | | | | - | |
| Body Worn Camera Grant | 40-502 | 2 | | 5,706.40 | | 5,706.40 | 5,706.40 | |
| NJ DEP Stormwater Grant | 41-870 | 2 | | 15,000.00 | | 15,000.00 | 15,000.00 | |
| | | | | | | | - | |
| | | | | | | - | - | |
| | | | | | | | - | |
| | | | | | | - | - | |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | |
| | | | | | _ | - | - |
| | | | | | _ | - | - |
| | | | | | _ | - | _ |
| | | | | | _ | _ | _ |
| | | | | | _ | _ | _ |
| | | | | | _ | _ | _ |
| | | | | | _ | _ | _ |
| | | | | | _ | - | - |
| | | | | | _ | - | - |
| | | | | | _ | _ | - |
| | | | | | _ | - | _ |
| | | | | | _ | _ | - |
| | | | | | _ | - | - |
| | | | | | _ | - | _ |
| | | | | | | | |
| | | | | | _ | | |
| | | | | | | | |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|----------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | | - | |
| | | | | | | - | |
| | | | | | - | | |
| | | | | | - | - | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | _ | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | - | |
| Total Public and Private Programs Offset by Revenues | 40-999 | 261,257.92 | 57,290.84 | - | 57,290.84 | 57,290.84 | |
| | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | 309,720.92 | 126,392.84 | - | 126,392.84 | 126,392.84 | |
| Detail: | | | | | | | |
| Salaries & Wages | 34-305 1 | - | - | | | | |
| Other Expenses | 34-305 2 | 309,720.92 | 126,392.84 | - | 126,392.84 | 126,392.84 | |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|----------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | | | - |
| Capital Improvement Fund | 44-901 | | | xxxxxxxxxx | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | _ | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | _ | | - |
| | | | | | - | | - |

| . GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2023 |
|--|--------|------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | - |
| | _ | | | | | | - |
| | | | | | | | |
| | | | | | | | |
| Public and Private Programs Offset by Revenues: | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | - | | | | | - |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | - | - | - | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | Approj | priated | | Expende | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|-------------|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 160,000.00 | 155,000.00 | | 155,000.00 | 155,000.00 | XXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | | | - | | XXXXXXXXXX |
| Interest on Bonds | 45-930 | 63,000.00 | 70,300.00 | | 70,300.00 | 70,159.20 | XXXXXXXXXX |
| Interest on Notes | 45-935 | 32,500.00 | 15,926.00 | | 15,926.00 | 15,926.00 | XXXXXXXXXX |
| Green Trust Loan Program: | xxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX |
| Principal & Interest Payments | 45-942 | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXXX |
| | | | | | | | XXXXXXXXXXX |
| | | | | | | | XXXXXXXXXXX |
| | | | | | - | | XXXXXXXXXXX |
| | | | | | | | XXXXXXXXXXX |
| | | | | | - | | XXXXXXXXXXX |
| | | | | | | | XXXXXXXXXXX |
| | | | | | | | XXXXXXXXXX |
| | | | | | | | XXXXXXXXXX |
| | | | | | - | | XXXXXXXXXXX |
| | | | | | - | | XXXXXXXXXXX |

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | _ | | XXXXXXXXX |
| | | | | | _ | | XXXXXXXXX |
| | | | | | _ | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | | | xxxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | 255,500.00 | 241,226.00 | _ | 241,226.00 | 241,085.20 | xxxxxxxx |

| | | | AFFROFRIA | | | | |
|--|--------|------------|------------|---|---|--------------------|----------|
| ENERAL APPROPRIATIONS | | | Appro | priated | V | Expende | ea 2023 |
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | хххххх | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXX |
| Emergency Authorizations | 46-870 | | | xxxxxxxxxx | _ | | xxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxxx | | | xxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & | 46-871 | | | xxxxxxxxxx | | | XXXXXXXX |
| | | | | xxxxxxxxxx | | | xxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxx |
| | | | | xxxxxxxxxx | - | | XXXXXXXX |
| | | | | xxxxxxxxxx | | | XXXXXXX |
| | | | | | | | xxxxxxx |
| | | | | xxxxxxxxxx | - | | XXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | _ | | xxxxxxxxxx | | - | xxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | xxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 | | | xxxxxxxxx | | | xxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | xxxxxxxxx | | | xxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 565,220.92 | 367,618.84 | | 367,618.84 | 367,478.04 | |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | ххххххххх | xxxxxxxx |
| Payment of Bond Principal | 48-920 | | | | | | XXXXXXXXX |
| Payment of Bond Anticipation Notes | 48-925 | | | | | | xxxxxxxx |
| Interest on Bonds | 48-930 | | | | | | xxxxxxxx |
| Interest on Notes | 48-935 | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| Total of Type 1 District School Debt Service - Excluded from "CAPS" | 48-999 | - | - | - | - | - | xxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxx | - | | xxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | xxxxxxxx |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | - | - | _ | - | - | xxxxxxxx |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | _ | _ | _ | _ | - | XXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 565,220.92 | 367,618.84 | | 367,618.84 | 367,478.04 | |
| (L) Subtotal General Appropriations {Items (H-1) and (O)} | 34-400 | 3,815,510.96 | 3,410,651.04 | | 3,410,650.84 | 3,341,678.78 | 68,83 |
| (M) Reserve for Uncollected Taxes | 50-899 | 191,832.15 | 184,307.01 | xxxxxxxxxx | 184,307.01 | 184,307.01 | XXXXXXXX |
| 9. Total General Appropriations | 34-499 | 4,007,343.11 | 3,594,958.05 | - | 3,594,957.85 | 3,525,985.79 | 68,83 |

| ENERAL APPROPRIATIONS | | | Approj | oriated | | Expende | ed 2023 |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| Summary of Appropriations | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 3,250,290.04 | 3,043,032.20 | - | 3,043,032.00 | 2,974,200.74 | 68,831.2 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | ххххххххх | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 48,463.00 | 69,102.00 | _ | 69,102.00 | 69,102.00 | - |
| Uniform Construction Code | 22-999 | - | - | _ | - | - | - |
| Shared Service Agreements | 42-999 | _ | - | _ | _ | - | - |
| Additional Appropriations Offset by Revenues | 34-303 | - | - | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 261,257.92 | 57,290.84 | _ | 57,290.84 | 57,290.84 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 309,720.92 | 126,392.84 | _ | 126,392.84 | 126,392.84 | - |
| (C) Capital Improvements | 44-999 | - | - | _ | _ | - | - |
| (D) Municipal Debt Service | 45-999 | 255,500.00 | 241,226.00 | _ | 241,226.00 | 241,085.20 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | _ | - | xxxxxxxxxx | - | - | xxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | - | - | - | - | - | xxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | - | - | xxxxxxxxx | _ | _ | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | _ | _ | xxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | _ | - | xxxxxxxxx | - | | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 191,832.15 | 184,307.01 | xxxxxxxxx | 184,307.01 | 184,307.01 | xxxxxxxxx |
| Total General Appropriations | 34-499 | 4,007,343.11 | 3,594,958.05 | _ | 3,594,957.85 | 3,525,985.79 | 68,831. |

DEDICATED UTILITY BUDGET

| | | Antic | ipated | Realized in |
|---|--------|-----------|------------|--------------|
| 10. DEDICATED REVENUES FROM UTILITY | FCOA | 2024 | 2023 | Cash in 2023 |
| Operating Surplus Anticipated | 08-501 | | | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | - | _ | - |
| Rents | 08-503 | | | |
| | | | | |
| Miscellaneous | 08-505 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | ххххххххх | xxxxxxxxxx | xxxxxxxxxx |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Deficit (General Budget) | 08-549 | | | |
| Total Utility Revenues | 08-599 | - | - | - |

| | | | Appro | priated | | Expend | ed 2023 |
|--------------------------------|--------|------------|------------|---|---|-----------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved |
| Operating: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | | | |
| Other Expenses | 55-502 | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | - | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | - |
| | | | | | | | |
| | | | | | _ | | _ |

| | Appropriated Expended 20 | | | | | | |
|--------|--------------------------|-----------|---|--|--|--|--|
| FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | | Reserved | |
| xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | - | |
| | | | | - | | | |
| | | | | - | | - | |
| | | | | _ | | - | |
| | | | | _ | | - | |
| | | | | _ | | - | |
| | | | | _ | | - | |
| | | | | - | | - | |
| | | for 2024 | FCOA for 2024 for 2023 | FCOA FCOA for 2024 for 2023 By Emergency Appropriation | FCOA for 2024 for 2023 for 2023 By Emergency Appropriation Total for 2023 As Modified By All Transfers XXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | FCOA Image: Constraint of the second se | |

| | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|-----------|---|---|--------------------|-----------------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | XXXXXX | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | | | _ |
| Other Expenses | 55-502 | | | | | | |
| | | | | | | | - |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | | xxxxxxxxx | xxxxxxxxx | - XXXXXXXXXX | | - xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | - | | |
| Capital Improvement Fund | 55-511 | | | xxxxxxxxx | - | | |
| Capital Outlay | 55-512 | | | | - | | |
| | | | | | | | |
| Debt Service: | xxxxxx | | | | | | - xxxxxxxxxx |
| Payment on Bond Principal | 55-520 | | | | - | | xxxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | xxxxxxxxx |
| Interest on Bonds | 55-522 | | | | - | | xxxxxxxxx |
| Interest on Notes | 55-523 | | | | _ | | xxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |
| | | | | | - | | xxxxxxxxx |

| | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | **** | xxxxxxxxx | xxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | **** | xxxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxxx | _ | | xxxxxxxxx |
| | | | | **** | - | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | _ | | |
| | | | | | _ | | |
| | | | | | - | | |
| | | | | | - | | |
| Judgements | 55-531 | | | | _ | | xxxxxxxx |
| Deficit in Operations in Prior Years | 55-532 | | | xxxxxxxxx | - | | xxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxxx | - | | xxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | - | - | - | - | - | |

DEDICATED ASSESSMENT BUDGET

| | | Anticipated | | Realized in |
|--|--------|-------------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | priated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | | - | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antic | Realized in | |
|---|--------|-------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Appro | priated | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Utility Assessment Appropriations | 52-999 | - | | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | Anticipated | | |
|---|--------|--------|-------------|-----------------|--|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 | |
| Assessment Cash | 53-101 | | | | |
| Deficit (Utility Budget) | 53-885 | | | | |
| Total Utility Assessment Revenues | 53-899 | - | _ | - | |
| | | Appro | oriated | Expended 2023 | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged | |
| Payment of Bond Principal | 53-920 | | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | | |
| Total Utility Assessment Appropriations | 53-999 | - | | - | |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income: Community Development Block Grant Funds; Developers Escrow Fund; Park and Recreation Commission; Recycling Program Funds; Law Enforcement Funds; Shade Tree Donations; Accumulated Absences; Municipal Public Defender; Parking Offenses Adjudication Act; Veteran's Affairs & Donation - Veteran's Memorial, Uniform Fire Safety Act, Dog Park Donations, Police Donations, and Animal Control Fund.

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS | | | YEAR 2023 | YEAR 2022 |
|---|--------------|--|---------------|---------------|
| Cash and Investments | 3,469,837.22 | Surplus Balance, January 1 | 1,145,466.16 | 823,295.60 |
| Due from State of N.J.(c. 20, P.L. 1961) | | CURRENT REVENUE ON A CASH BASIS: | XXXXXXXX | XXXXXXXX |
| Federal and State Grants Receivable | | Current Taxes:*(Percentage Collected 2023: 98.97%, 2022: 98.61%) | 9,150,436.21 | 8,848,046.13 |
| Receivables with Offsetting Reserves: | XXXXXXXX | Delinquent Taxes | 88,619.20 | 216,655.02 |
| Taxes Receivable | 96,999.47 | Other Revenues and Additions to Income | 1,250,296.13 | 1,422,161.92 |
| Tax Title Lien Receivable | | Total Funds | 11,634,817.70 | 11,310,158.67 |
| Property Acquired by Tax Title Lien Liquidation | | EXPENDITURES AND TAX REQUIREMENTS: | XXXXXXXX | XXXXXXXX |
| Other Receivables | 67,587.22 | Municipal Appropriations | 3,410,510.04 | 3,380,321.72 |
| Deferred Charges Required to be in 2024 Budget | - | School Taxes (Including Local and Regional) | 5,878,013.00 | 5,621,675.00 |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | - | County Taxes (Including Added Tax Amounts) | 1,177,854.40 | 1,160,108.86 |
| Total Assets | 3,634,423.91 | Special District Taxes | | |
| | | Other Expenditures and Deductions from Income | 250.00 | 2,586.93 |
| LIABILITIES, RESERVES AND SU | RPLUS | Total Expenditures and Tax Requirements | 10,466,627.44 | 10,164,692.51 |
| *Cash Liabilities | 2,301,646.96 | Less: Expenditures to be Raised by Future Taxes | - | |
| Reserves for Receivables | 164,586.69 | Total Adjusted Expenditures and Tax Requirements | 10,466,627.44 | 10,164,692.51 |
| Surplus | 1,168,190.26 | Surplus Balance, December 31 | 1,168,190.26 | 1,145,466.16 |

*Nearest even percentage may be used

3,634,423.91

2,938,969.97

2,090,203.97

848,766.00

Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31 | 1,168,190.26 |
|--|--------------|
| Current Surplus Anticipated in 2024 Budget | 360,000.00 |
| Surplus Balance Remaining | 808,190.26 |

(Important: This appendix must be Included in advertisement of Budget.)

Total Liabilities, Reserves and Surplus

School Tax Levy Unpaid

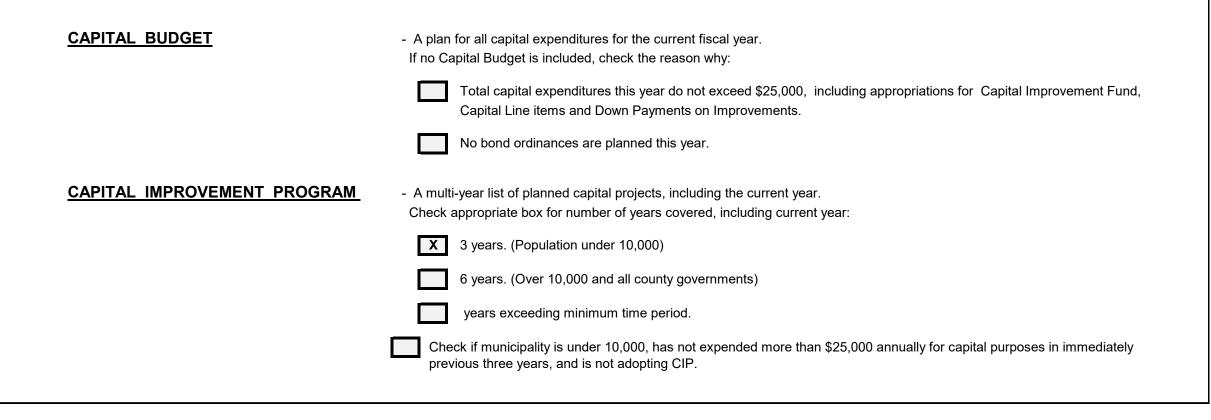
Less: School Tax Deferred

*Balance Included in Above "Cash Liabilities"

Sheet 39

2024 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.



BOROUGH OF RIVERTON NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Capital Budget covers the period of time from January 1, 2034 through December 31, 2026.

The projects set forth in this Capital Program have been developed with the assistance of the department heads and will not be subject to commitment or contract until the proper budget appropriation or necessary appropriating and financing ordinance is adopted. It shall be the sole resposibility of the Council of the Borough to make the necessary budget appropriations or ordinance.

CAPITAL BUDGET (Current Year Action)

2024

| | | | | | | Local Unit | BORG | | TON |
|---------------------------|------------------------|---------------------------------|---|---|---|---|--|----------------------------------|--|
| 1 PROJECT TITLE | 2 PROJECT NUMBER | 3 ESTIMATED TOTAL COST | 4 AMOUNTS RESERVED IN PRIOR YEARS | PLAN 5a 2024 Budget Appropriations | NED FUNDING SI 5b Capital Improvement Fund | ERVICES FOR 5c Capital Surplus | CURRENT YEAR - 5d Grants in Aid and Other Funds | 2024 5e Debt Authorized | 6 TO BE FUNDED IN FUTURE YEARS |
| | | - | | | | | | | |
| Park Rails for Grandstand | 1 | 9,000.00 | | | 450.00 | | | 8,550.00 | |
| Public Works IT Upgrade | 2 | - 16,000.00 | | | 800.00 | | | 15,200.00 | |
| Police Equipment | 3 | - 16,480.00 | | | 824.00 | | | 15,656.00 | |
| Fire Department Equipment | 4 | - 57,560.00 | | | 2,878.00 | | | 54,682.00 | |
| · · · · | | | | | | | | | |
| | | - | | - | | | | | |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | 99,040.00 | - | - | 4,952.00 | - | _ | 94,088.00 | - |

CAPITAL BUDGET (Current Year Action)

2024

| | | | | 2024 | | Local Unit | BOR | OUGH OF RIVE | RTON |
|-------------------|---------|---------------|-------------------|-------------------------------|-----------------------------|--------------------|----------------------------------|--------------|---------------------|
| 1 | | <u> </u> | 4 | | | | | 2024 | 6 TO BE |
| • | 2 | 3 | AMOUNTS | | | | | | |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a 2024 Budgot | 5b Conital | 5c Capital | 5d Create in Aid and | 5e Debt | FUNDED IN FUTURE |
| | NUMBER | TOTAL COST | IN PRIOR YEARS | 2024 Budget Appropriations | Capital Improvement Fund | Capital Surplus | Grants in Aid and Other Funds | Authorized | YEARS |
| | | 031 | TEARS | Appropriations | Improvement Fund | Surpius | Other Fullus | Authonzeu | TEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | _ | | | | | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | _ | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - THIS PAGE | xxxxx | - | - | - | _ | - | - | - | - |

CAPITAL BUDGET (Current Year Action)

2024

| | | | | 2024 | | Local Unit | BOR | | TON |
|----------------------|---------|-----------|----------|----------------|------------------|------------|-------------------|------------|-----------|
| | | | 4 | | | | | 0004 | 6 |
| 1 | 2 | 3 | AMOUNTS | | NED FUNDING S | | | | TO BE |
| PROJECT TITLE | PROJECT | ESTIMATED | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | TOTAL | | 2024 Budget | Capital | Capital | Grants in Aid and | | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | XXXXX | 99,040.00 | _ | - | 4,952.00 | - | - | 94,088.00 | |

3 YEAR CAPITAL PROGRAM - 2024 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

BOROUGH OF RIVERTON

Local Unit

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR | | | | | | | |
|---------------------------|------------------------|-------------------------|---------------------------------|--|------------|------------|----|----|----|--|--|
| PROJECT TITLE | 2 PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f | | |
| | | - | | | | | | | | | |
| Park Rails for Grandstand | 1 | 9,000.00 | 2024 | | | | | | | | |
| | | - | | | | | | | | | |
| Public Works IT Upgrade | 2 | 16,000.00 | 2024 | | | | | | | | |
| | | - | | | | | | | | | |
| Police Equipment | 3 | 16,480.00 | 2024 | | | | | | | | |
| | | - | | | | | | | | | |
| Fire Department Equipment | 4 | 57,560.00 | 2024 | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | 99,040.00 | XXXXXXXXXX | _ | - | - | - | - | | | |

Sheet 40c

3 YEAR CAPITAL PROGRAM - 2024 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

BOROUGH OF RIVERTON

Local Unit

| 1 | 2 | 3 | 4 | 4 FUNDING AMOUNTS PER BUDGET YEAR | | | | | | | |
|-------------------|-------------------|-------------------------|---------------------------------|-----------------------------------|------------|------------|----|----|----------|--|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f | | |
| | | - | | | | | | | | | |
| | | | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| | | - | | | | | | | | | |
| TOTAL - THIS PAGE | XXXXX | - | XXXXXXXXXX | - | - | - | - | - | <u> </u> | | |

3 YEAR CAPITAL PROGRAM - 2024 to 2026 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

BOROUGH OF RIVERTON

Local Unit

| 1 | 2 | 3 | 4 | | FUND | ING AMOUNTS | PER BUDGET | YEAR | |
|----------------------|-------------------|-------------------------|---------------------------------|------------|------------|-------------|------------|------|----|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d | 5e | 5f |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | _ | | | | | | | |
| | | _ | | | | | | | |
| | | _ | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| | | - | | | | | | | |
| TOTAL - ALL PROJECTS | XXXXX | 99,040.00 | XXXXXXXXXX | | - | _ | _ | _ | |

Sheet 40c - Totals

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF RIVERTON

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES | |
|---------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| | - | | | - | | | | | | |
| Park Rails for Grandstand | 9,000.00 | | | 450.00 | | | 8,550.00 | | | |
| | - | | | - | | | | | | |
| Public Works IT Upgrade | 16,000.00 | | | 800.00 | | | 15,200.00 | | | |
| | - | | | - | | | | | | |
| Police Equipment | 16,480.00 | | | 824.00 | | | 15,656.00 | | | |
| | _ | | | - | | | | | | |
| Fire Department Equipment | 57,560.00 | | | 2,878.00 | | | 54,682.00 | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | _ | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| TOTAL - THIS PAGE | 99,040.00 | - | _ | 4,952.00 | - | - | 94,088.00 | - | - | - |

Sheet 40d

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF RIVERTON

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES | |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | _ | | | | | | |
| | - | | | _ | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | _ | | | | | | |
| | - | | | _ | | | | | | |
| | - | | | - | | | | | | |
| | - | | | _ | | | | | | |
| | - | | | _ | | | | | | |
| | - | | | - | | | | | | |
| TOTAL - THIS PAGE | - | - | - | - | - | - | - | - | - | _ |

Sheet 40d1

3 YEAR CAPITAL PROGRAM - 2024 to 2026 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit BOROUGH OF RIVERTON

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES | |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| | - | | | - | | | | | | |
| TOTAL - ALL PROJECTS | 99,040.00 | - | - | 4,952.00 | - | - | 94,088.00 | - | _ | - |

Sheet 40d - Totals

SECTION 2 - UPON ADOPTION FOR YEAR 2024

RESOLUTION **COUNCIL MEMBERS** Be it Resolved by the of the BOROUGH BURLINGTON that the budget hereinbefore set forth is hereby .County of of RIVERTON adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of: (Item 2 below) for municipal purposes, and (a) \$ 2,291,607.29 (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (b) \$ -(c) \$ (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations. (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (d) \$ (Sheet 44) Arts and Culture Trust Fund Levy (e) \$ -(Item 5 Below) Minimum Library Tax (f) \$ **RECORDED VOTE** Abstained (Insert last name) Ayes Nays Absen SUMMARY OF REVENUES 1. General Revenues 360,000.00 Surplus Anticipated 08-100 \$ Miscellaneous Revenues Anticipated 1.266.735.82 13-099 \$ **Receipts from Delinquent Taxes** 89,000.00 \$ 15-499 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 2,291,607.29 07-190 \$ 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: Item 6. Sheet 42 \$ 07-195 -Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) \$ 07-191 -TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY \$ 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX 07-192 \$ **Total Revenues** \$ 4,007,343.11 13-299

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | xxxxxxxxxxxx |
|---|--------|-----------------|
| Within "CAPS" | xxxxxx | xxxxxxxxxxxxx |
| (a & b) Operations Including Contingent | 34-201 | \$ 2,957,611.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 292,679.04 |
| (g) Cash Deficit | 46-885 | \$ - |
| Excluded from "CAPS" | xxxxxx | |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 309,720.92 |
| (c) Capital Improvements | 44-999 | \$- |
| (d) Municipal Debt Service | 45-999 | \$ 255,500.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$- |
| (f) Judgments | 37-480 | \$ - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$- |
| (g) Cash Deficit | 46-885 | \$- |
| (k) For Local District School Purposes | 29-410 | \$- |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 191,832.15 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 4,007,343.11 |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the ______ day of ______, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this ______day of ______, 2024, ______, Clerk

Sheet 42

BOROUGH OF RIVERTON

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Appro | priated | Expende | ed 2023 |
|---|---------|--------------|-------|--------------|----------------------------------|----------|-------------------|--------------------|-----------------|-------------------|
| DEDICATED REVENUES | FCOA | Anticip | pated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | | | | Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | - |
| Interest Income | 54-113 | | | | Other Expenses | 54-385-2 | | | | _ |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | | | | - |
| | | | | | Other Expenses | 54-372-2 | | | | - |
| | | | | | Historic Preservation: | | **** | xxxxxxxxxx | xxxxxxxxx | **** |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | | | | | | - |
| | | | | | Acquisition of Lands for | | | | | |
| | | | | | Recreation and Conservation | 54-915-2 | | | | - |
| Total Trust Fund Revenues: | 54-299 | - | - | - | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summary | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | - |
| Year Referendum Passed/Impler | nented: | | | | Debt Service: | | XXXXXXXXXX | xxxxxxxx xx | xxxxxxxx | XXXXXXXXXX |
| | | | (4 | Date) | | | | | | |
| Rate Assessed: | | \$ | | | Payment of Bond Principal | 54-920-2 | | | | XXXXXXXXXX |
| | | • | | | Payment of Bond Anticipation | E4 005 0 | | | | |
| Total Tax Collected to date: Total Expended to date: | | \$ | | | Notes and Capital Notes | 54-925-2 | | | | xxxxxxxxx |
| Total Acreage Preserved to date: | late. | \$ | | | Interest on Bonds | 54-930-2 | | | | xxxxxxxx |
| | | - | (/ | Acres) | | 0 | | | | |
| Recreation land preserved in | n 2023: | | | | Interest on Notes | 54-935-2 | | | | xxxxxxxxxx |
| | | - | (/ | Acres) | Reserve for Future Use | 54-950-2 | | | | - |
| Farmland preserved in 2023: | | | | | | | | | | |
| | | | (/ | Acres) | Total Trust Fund Appropriations: | 54-499 | - | - | - | - |

BOROUGH OF RIVERTON

| | | | | | | | Appro | priated | | ed 2023 |
|-------------------------------|---------|---------------|-------|--------------|----------------------------------|--------|------------|-------------------|------------------|------------|
| DEDICATED REVENUES | FCOA | Antic | pated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | | | | | | |
| By Taxation | 56-190 | | | | ***** | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | xxxxxxxxxx |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Reserve Funds: | 56-101 | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - |
| | Summar | ry of Program | | | | | | | | _ |
| Year Referendum Passed/Implem | nented: | | | | | | | | | _ |
| | | | (D | ate) | | | | | | |
| Rate Assessed: | | \$ | | | | | | | | - |
| | | | | | | | | | | |
| Total Tax Collected to date: | | \$ | | | | | | | | - |
| Total Expended to date: | | Φ | | | | | | | | _ |
| | | | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | Total Trust Fund Appropriations: | 56-499 | - | - | - | - |

Annual List of Change Orders Approved Pursuant to <u>N.J.A.C.</u> 5:30-11

Contracting Unit: BOROUGH OF RIVERTON

Year Ending: December 31, 2023

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult <u>N.J.A.C.</u> 5:30-11.1 et seq. Please identify each change order by name of the project.

| of Dublication for | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| t of Publication for | | | | | | | | | | | | |
| the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here 🛛 🖓 a

and certify below.

Clerk of the Governing Body

March 19, 2024

Date

kandrews@riverton-nj.com

Sheet 45